Punjab Biotechnology Incubator
(Deptt. of Science Technology and Environment, GoP)
Knowledge City, Sector-81, SAS Nagar - 140306
Email: pbti.kuc24@gmail.com

PROFORMA FOR PLUS-RESIN
(Hard copy to be submitted)

Advertisement No. & Date:
_____

S. No: _____
(For Office Use)

S. No	Code	Research Areas
1	**R-01**	Food Quality-Methods of analysis
2	**R-02**	Food Safety-Methods of analysis
3	**R-03**	Nutraceuticals & Health Supplements-Methods of analysis
4	**R-04**	Applications of Molecular techniques in Food & Water pathogens
5	**R-05**	Environmental pollutants- Methods of analysis

Paste Passport Size photograph

1. **Application for Research Area(s)**	:	**1)** **2)** **(Please specify Codes in order of preference)**
2. **Name of the Student** (IN BLOCK LETTERS)	:	
3. **Father's Name**	:	
4. **Date of Birth**	:	D.O.B: _____ Age: Years _____Months _____ Days_____
5. **Contact details** (a) Mobile No: (b) Email ID:	:	
6. **Punjab Domicile** **(Mandatory Requirement:** Please attach copy of certificate**)**		Document No. _____
7. **Category** (Please specify & attach proof, if applicable)		General ☐ BC/ OBC ☐ SC ☐ BPL ☐ Others ☐
8. **Gender**		
9. **Marital Status**		

10. (a) **Postal Address with Pin Code**	:	
(b) **Permanent Address with Pin Code**	:	

11. **(a) Educational Qualifications:** Please attach copies of Final mark sheet(s) & relevant Degree Certificate(s) (indicating Total marks in percentage (%) obtained in respective degree/Course; (Starting from Higher to Lower)

S.No.	Examination Passed (Post Graduation, Graduation, others)	Subjects	College/ Institution	Board/ University	Duration		Total Marks	Marks Obtained	Percentage %
					Date of Registration (DD/MM/YY)	Date of Passing DD/MM/YY)	(Provide information & Proof for conversion of CGPA to Percentage i.e. CONVERSION FACTOR) e.g. **Percentage =CGPA x conversion factor**), if applicable		

12. **Research Exposure:**

S. No.	Degree/ Qualification	Particulars
	B.Tech/ M.Sc./ M.Tech	*(Title & Abstract of Thesis / Project Work)*
		(Names of Techniques/ Equipment Handled)
		(Internships &/ Trainings attended, if any)

Note: Please attach one (01) page write-up correlating strengths of the candidate with research area(s) applied for (100-300 words).

List of Enclosures:(Please tick the checklist and attach proofs according to the sequence mentioned below):

S.No	Documentary Proof Required	Attached	Not attached
1)	Proof clearly indicating Date of Birth		
2)	Copy of Punjab Domicile certificate		
3)	Copy of category certificate (if applicable)		
4)	***Educational Qualification (DMC & Degree certificate):***		
	a) Post Graduation		
	b) Graduation		
	c) 12^{th}		
	d) Others		
5)	Proof of Conversion Factor (CGPA to Percentage), If applicable		
6)	Proof of relevant trainings/ internships		
7)	One (01) page write-up correlating strengths of the candidate with research area applied for.		

DECLARATION

It is certified that the above information is true and correct to the best of my knowledge and belief.

Date: _____

Place: _____

(Signature of the Applicant)