Punjab Biotechnology Incubator
(Deptt. of Science Technology and Environment, GoP)
Knowledge City, Sector-81, SAS Nagar - 140306
Email: **rectt.pbti@gmail.com**
PROFORMA-I (FOR TECHNICAL POSTS-I)
(Hard copy to be submitted)

(a) Advertisement No. & Date: _____	(d) **Fee Details:** Application Fee Paid Rs_____ Demand Draft No _____ OR NEFT Details _____ Date _____ Name of the Bank _____ Branch _____
(b) Post Applied for: _____ _____	

S. No: _____
(For Office Use)

Paste Passport Size photograph

1. **Name** (IN BLOCK LETTERS)	:	
2. **Father's Name**	:	
3. **Date of Birth** and **Age as on 01.01.2026**	:	D.O.B: _____ Age: Years _____Months _____ Days_____
4. **Category** **(General/ Reserved: SC/BC/OTHERS):** (In case of Reserved category, Please specify & attach proof)	:	
5. **Gender**		
6. **Marital Status**		
7. (a) **Postal Address with Pin Code**	:	
(b)**Permanent Address with Pin Code**	:	
8. **Contact details** (a) Mobile No: (b) Email ID:	:	

9. Educational Qualifications: Please attach copies of Final mark sheet(s) & relevant Degree Certificate(s) (indicating Total marks in percentage (%) obtained in respective degree/Course; (Starting from Higher to Lower till Graduation Level)

S.N	Examination Passed (Ph.D., Post Graduation, Graduation, others)	Subjects	College/ Institution	Board/ University	Duration		Total Marks	Marks Obtained	Percentage %
					Date of Registration (DD/MM/YY)	Date of Passing DD/MM/YY)	(Provide information & Proof for conversion of CGPA to Percentage i.e. CONVERSION FACTOR) e.g. **Percentage =CGPA x conversion factor**), if applicable		

10. Professional/ Work Experience: Include only those for which there is documentary proof (Mention details in chronological order).

S. NO	Employer	Designation	Pay Scale/Consolidated Salary	Period		Nature of Work	Experience Certificate Ref. No. & Date
				From	To		
1							
2							
3							
4							
Total Experience (Years-Months) :							

11. Details of desirable qualifications/ experience (as applicable to the post): *Please attach proofs wherever applicable*

S. No	Particulars	Yes/No	Description
1	Hands on experience of chromatographic, spectroscopic/ spectrometric analysis etc.		*(Techniques/ Equipment Handled)*
2	Experience of working with National/ International Testing & Certification laboratories/ Organizations.		*(Name of Organization; Designation & experience in Years-Months)*
3	Knowledge of national / international laboratory quality management systems and standards for quality testing		*(eg. ISO 17025, ISO 17043, ISO /17034 etc.)*
4	Candidate qualified as food analyst by FSSAI		*(Certificate No.; Date of Issue)*
5	Experience of organizing scientific events such as trainings, internships, conferences, seminars, skill courses etc. and Science Communication		*(Proof/ Certificate as Organizer/ Organizing Team etc.)*

12. Any other Achievement(s):	
13. Give names, designations and complete addresses and contact nos. of two References who are familiar with your work & conduct	

DECLARATION: It is certified that the above information is true and correct to the best of my knowledge and belief.

Date: _____ **(Signature of the Applicant)**

Place: _____

List of Enclosures :(Please attach proofs according to the sequence mentioned below)

1. Demand Draft or proof regarding Fee (NEFT/ others)
2. Proof clearly indicating Date of Birth
3. Proof regarding Reservation (if applicable)
4. Educational Qualification (as applicable):
    - **a)** Ph.D. (Proof indicating- Date of Registration, Date of Thesis submission/ Viva Voce examination, Copy of Degree)
    - **b)** Post Graduation
    - **c)** Graduation
    - **d)** 10^{th}
    - **e)** Others
5. Experience related Proofs (Starting from the present or most recent experience)
6. Desirable qualifications/ experience related Proofs
7. Proof regarding other Achievement(s)
8. Hard copy of **PROFORMA-II**

(Signature of the Applicant)

PROFORMA-II

(Soft copy to be submitted in MS word format at rectt.pbti@gmail.com)

NAME OF POST APPLIED FOR _____

ADVERTISEMENT NO. & DATED_____

Name, Father's Name, Address, Mobile No. , E-mail address of the candidate	**Date of Birth**	**Category (General/ SC/ST/OBC/ Any other)**	**Educational Qualification** (Starting from Higher to Lower till Graduation Level)						**Experience** (Starting from the present or most recent experience)				
			Degree	**Duration**		**%age***	**College /Institute**	**Board /University**	**Name of organization & Designation**	**Period**			**Detailed Nature of Experience**
				From	**To**					**From (DD/MM/YY)**	**To (DD/MM/YY)**	**Total**	
										Total Experience: (YY-MM-DD)			

***(Provide information & Proof for conversion of CGPA to Percentage i.e. CONVERSION FACTOR) e.g. Percentage = CGPA x conversion factor)**