Punjab Biotechnology Incubator
(Deptt. of Science Technology and Environment, GoP)
Knowledge City, Sector-81, SAS Nagar - 140306
Email: **rectt.pbti@gmail.com**

PROFORMA-I (FOR TECHNICAL POSTS-II)
(Hard copy to be submitted)

(a) Advertisement No. & Date: _____	(d) **Fee Details:** Application Fee Paid Rs_____ Demand Draft No _____ OR NEFT Details _____ Date _____ Name of the Bank _____ Branch _____
(b) Post Applied for: _____ _____	

S. No: _____
(For Office Use)

Paste Passport Size photograph

1. **Name** (IN BLOCK LETTERS)	:	
2. **Father's Name**	:	
3. **Date of Birth** and **Age as on 01.01.2025**	:	D.O.B: _____ Age: Years _____Months _____ Days_____
4. **Category** **(General/ Reserved: SC/BC/OTHERS):** (In case of Reserved category, Please specify & attach proof)	:	
5. **Gender**		
6.**Martial Status**		
7. (a) **Postal Address with Pin Code**	:	
(b)**Permanent Address with Pin Code**	:	
8. **Contact details** (a) Mobile No: (b) Email ID:	:	

9. Educational Qualifications: Please attach copies of Final mark sheet(s) & relevant Degree Certificate(s) (indicating Total marks in percentage (%) obtained in respective degree/Course; (Starting from Higher to Lower till Graduation Level)

S.N	Examination Passed (Ph.D., Post Graduation, Graduation, others)	Subjects	College/ Institution	Board/ University	Duration		Total Marks	Marks Obtained	Percentage %
					Date of Registration (DD/MM/YY)	Date of Passing DD/MM/YY)	(Provide information & Proof for conversion of CGPA to Percentage i.e. CONVERSION FACTOR) e.g. **Percentage =CGPA x conversion factor**), if applicable		

10. Professional/ Work Experience: Include only those for which there is documentary proof (Mention details in chronological order).

S. NO	Employer	Designation	Pay Scale/Consolidated Salary	Period		Nature of Work	Experience Certificate Ref. No. & Date
				From	To		
1							
2							
3							
4							
Total Experience (Years-Months) :							

11. Any other Achievement(s):	
12. Give names, designations and complete addresses and contact nos. of two References who are familiar with your work & conduct	

DECLARATION: It is certified that the above information is true and correct to the best of my knowledge and belief.

Date: _____ **(Signature of the Applicant)**

Place: _____

List of Enclosures :(Please attach proofs according to the sequence mentioned below)

1. Demand Draft or proof regarding Fee (NEFT/ others)
2. Proof clearly indicating Date of Birth
3. Proof regarding Reservation (if applicable)
4. Educational Qualification (as applicable):
    - **a)** Ph.D. (Proof indicating- Date of Registration, Date of Thesis submission/ Viva Voce examination, Copy of Degree)
    - **b)** Post Graduation
    - **c)** Graduation
    - **d)** 10^{th}
    - **e)** Others
5. Proof of Punjabi language upto matric standard / having passed the Punjabi language proficiency test held by Department of Languages
6. Experience related Proofs (Starting from the present or most recent experience)
7. Proof regarding other Achievement(s)
8. Hard copy of **PROFORMA-II**

(Signature of the Applicant)

PROFORMA-II

(Soft copy to be submitted in MS word format at rectt.pbti@gmail.com)

NAME OF POST APPLIED FOR _____

ADVERTISEMENT NO. & DATED_____

Name, Father's Name, Address, Mobile No. , E-mail address of the candidate	**Date of Birth**	**Category (General/ SC/ST/OBC/ Any other)**	**Educational Qualification** (Starting from Higher to Lower till Graduation Level)						**Experience** (Starting from the present or most recent experience)				
			Degree	**Duration**		**%age***	**College /Institute**	**Board /University**	**Name of organization & Designation**	**Period**			**Detailed Nature of Experience**
				From	**To**					**From (DD/MM/YY)**	**To (DD/MM/YY)**	**Total**	
										Total Experience: (YY-MM-DD)			

***(Provide information & Proof for conversion of CGPA to Percentage i.e. CONVERSION FACTOR) e.g. Percentage = CGPA x conversion factor)**